| TRANSMITTAL LETTER  (General - Patent Pending)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                         | Docket No.<br>13414 (NECI1083)                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| In Re Application Of: SEBASTIEN ROY, et al.  MAY 0 6 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                         |                                                                                                                                                                                      |
| Serial No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Filing Date    | TRADE* Examiner                                                         | Group Art Unit                                                                                                                                                                       |
| 09/538,209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | March 30, 2000 | Cliff N. Vo                                                             | 2671                                                                                                                                                                                 |
| Title:  METHOD FOR MATCHING A TWO DIMENSIONAL IMAGE TO ONE OF A PLURALITY OF THREE  DIMENSIONAL CANDIDATE MODELS CONTAINED IN A DATABASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                         |                                                                                                                                                                                      |
| TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                         |                                                                                                                                                                                      |
| Transmitted herewith is:  PETITION TO WITHDRAW HOLDING OF ABANDONMENT STATEMENT UNDER 37 C.F.R. §1.8(b) copy of Amendment Transmittal Letter dated December 9, 2002 copy of Amendment Under 37 CFR §1.111 dated December 9, 2002 copy of acknowledgement postcard date stamped Dec. 13, 2002 by the USPTO  in the above identified application.  No additional fee is required.  A check in the amount of is attached.  The Commissioner is hereby authorized to charge and credit Deposit Account No. 19-1013 SSMP as described below. A duplicate copy of this sheet is enclosed.  Charge the amount of Credit any overpayment.  Charge any additional fee required. |                |                                                                         |                                                                                                                                                                                      |
| David J. Torrente<br>Registration No. 30,749<br>Scully, Scott, Murphy & 1<br>400 Garden City Plaza<br>Garden City, New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | on May 1, 2003<br>first class mail un<br>Commissioner of<br>D.C. 20231. | s document and fee is being deposited with the U.S. Postal Service as del 37 C.F.R. 1.8 and is addressed to the Patents and Trademarks, Washington, of Person Mailing Correspondence |

Michelle Mustafa

Typed or Printed Name of Person Mailing Correspondence

CC:



PATENTS

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Sebastien Roy, et al.

Examiner: Cliff N. Vo

**Serial No:** 09/538,209

Art Unit: 2671

**Filed:** March 30, 2000

**Docket:** 13414

For: METHOD FOR MATCHING A TWO DIMENSIONAL IMAGE TO ONE OF A PLURALITY OF THREE DIMENSIONAL CANDIDATE MODELS CONTAINED

Date: December 9, 2002

IN A DATABASE

Assistant Commissioner for Patents United States Patent and Trademark Office Washington, D.C. 20231

## **AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

This paper is responsive to the Office Action mailed 10 September 2002 in the above-captioned application. Favorable reconsideration is kindly requested in light of the following amendments. Please amend the application as follows.

IN THE CLAIMS

Please cancel Claims 21, 23, 25, and 27, without prejudice or disclaimer.

## **CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on December 9, 2002.

Dated: December 9, 2002

Michelle Mustafa

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